



## **ATTENTION**

- \*General Managers
- \*Business Managers
- \*Sales Managers
- \*Program Directors
- \*News Directors
- \*All Hiring Managers

### ***SCBA Offers Tenth Annual Job Fair Complimentary Registration***

**On Tuesday, April 13, 2010, the South Carolina Broadcasters Association (SCBA) is holding its tenth annual Collegiate Job Fair from 1:00 to 3:00 p.m. at the SC National Guard Armory in Columbia.**

This Job Fair is designed to assist stations with their outreach efforts while also providing them with the unique opportunity to meet and even interview students enrolled in broadcast programs at state colleges and universities. The Job Fair typically attracts more than 150 students, many of whom are due to graduate in May 2010.

Stations will be provided with a draped display table and signage. We encourage you to limit the number of representatives manning your table to no more than three individuals who can talk with students about a variety of career opportunities. **To participate, please complete the enclosed registration form and return by Friday, March 26 via fax to (803) 732-4085 or email to [scba@scba.net](mailto:scba@scba.net).** We have a limited number of tables so early registration is strongly recommended. If you have any questions about this Job Fair, please contact the SCBA office at (803) 732-1186.

**Early Registration Encouraged  
Registration Deadline: Friday, March 26**



## COLLEGIATE JOB FAIR

Tuesday, April 13, 2010

1:00 – 3:00 p.m.

SC National Guard Armory, Columbia

### REGISTRATION FORM

*Registration Deadline: Friday, March 26*

*Registration: Complimentary*

*(NOTE TO GROUP RADIO STATIONS: If you prefer to have more than one table to accommodate different hiring representatives from different stations in your group, please duplicate this form and submit one form for each table requested. Depending on the number of registrations, we will do our best to meet your request.)*

#### **PLEASE PRINT OR TYPE**

**Station(s)** \_\_\_\_\_

(Include call letters for all stations to be represented at one table)

**Contact Person** \_\_\_\_\_ **Title** \_\_\_\_\_

**Phone**(\_\_\_\_) \_\_\_\_\_ **Fax**(\_\_\_\_) \_\_\_\_\_ **Email** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

#### **Individuals Who Will Be Manning Your Table:**

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

**FAX OR EMAIL FORM BY FRIDAY, MARCH 26**

**(803) 732-4085 or [scba@scba.net](mailto:scba@scba.net)**